

## SIVASAHASRANAMASTAKAM (EIGHT COLLECTIONS OF HYMNS CONTAINING ONE THOUSAND AND EIGHT NAMES OF SIVA) INTRODUCTION AND S BY RAM KARAN SHARMA%0A

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Shiva (si-va), (ti ng Ph n: ) iva, phi n m H n Vi t I Th p B ho c C p Chi u, l m t v th n quan tr ng c a n gi o, v m t kh a c nh c a Trimurti.

<http://www.modelsmagtv.co/Shiva---Wikipedia-ti-ng-Vi-t.pdf>

### **Rudra Wikipedia**

Rudra comes from 'Ru' meaning "'Roar or Howl" (the words 'dreaded' or 'fearsome' could only be used as adjectives to Rudra and not as Rudra, because Rudra is the personification of terror); 'dra' is a superlative meaning 'the most'. So Rudra, depending on the poetic situation, can be meant as 'the most severe roarer/howler' - could be a hurricane or tempest - or 'the most frightening one'.

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### **Linga Wikipedia ti ng Vi t**

ivasahasran m akam: Eight Collections of Hymns Containing One Thousand and Eight Names of iva. With Introduction and ivasahasran m ko a (A Dictionary of Names). (Nag Publishers: Delhi, 1996). ISBN 81-7081-350-6. This work compares eight versions of the ivasahasran m stotra. The Preface and Introduction (b ng ti ng Anh) by Ram Karan Sharma provide an analysis of how the eight versions compare with one another. The text of the eight versions is given in Sanskrit.

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Sharma, Ram Karan (1996). ivasahasran m akam: Eight Collections of Hymns Containing One Thousand and Eight Names of iva. With Introduction and ivasahasran m ko a (A Dictionary of Names)

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### **Sahasranama Wikipedia**

Vishnu sahasranama, is a Vaishnavism stotra, and is found in section 13.135 (Anushasana Parva) of the Mahabharata, and all Puranas linked to Vaishnavism. Shiva sahasranama, is a Shaivism stotra, also found in 13.17 of the Mahabharata. It exists in eight different versions. The best-known version is from Book 13 of the Mahabharata.

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### **Wikipedia**

Sharma, Ram Karan (1996). ivasahasran m akam : Eight Collections of Hymns Containing One Thousand and Eight Names of iva. With Introduction and ivasahasran m ko a (A Dictionary of Names).

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### **Pasupati Wikipedia la enciclopedia libre**

Originalmente, en el per odo v dico, Pasupati el amo de las bestias era un ep teto del dios Rudra. [4] En el Rig-veda (el texto m s antiguo de la India, de mediados del II milenio a. C.) aparece tambi n el t

rmino Pa upa (cuidador de ganado) como ep teto para el dios Push n.

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Sacred Texts of Hinduism; complete translation of the Rig-Veda, transcribed Sanskrit Rig-Veda, Max Mullers' translation of the Upanishads, the Bhagavad Gita, and other Hinduism texts.

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### **Lingam Viquip dia l'enciclop dia lliure**

El lingam (o tamb , linga, ling, Xiva linga, Xiv ling, en s nscrit: , que significa 'marca', 'signe', 'conclusi ') s una representaci de la de tat hind Xiva usada per al culte en els seus temples. En la cultura tradicional hind , el lingam s un s mbol de l'energia i la potencialitat del d u.

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